

# **EACH ONE! BLESS ONE! YOU MAKE A DIFFERENCE!**

If Each One Will Bless One, the World as We know it Will Change!  
*Emmanuel's Blessings to You! Peace and Love in Christ! PLC!*

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## **Each One! Bless One!**

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*Take spiritual responsibility for the spiritual world  
around as well as your physical one.*

**“<sup>11</sup> And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.”**

**JOHN 17:21-23 (KJ)**

**T**ribalism. Part One. Tribalism, where does it begin and where does it end? This devotional will only skim over this subject from an African-American perspective. When I refer to tribalism, I am referring to how African Blacks fought one another and were divided before the European Whites and Arabian Browns came into Africa to rape her natural and human resources. The big question is, when are they going to stop raping her—Africa?

The supposition is that Black on Black confrontation should be in a diminishing position from ancient African tribes up until now—speaking of modern African-Americans (if this rape were not continuing.) The truth is opposite of that reality. Instead of pulling together in brotherhood and sisterhood, Blacks pull against one another as they endeavor to fit in to “white world,” “yellow world,” “brown world” or “green world”; or to establish their own fiefdoms, whether big or small. So, this division is being exponentially magnified as one of the driving forces of African-on-African crime in Africa; and of African-American’s crimes against one another.

Instead of bonding together in adversity, Blacks fight one another for the “crumbs” and are happy to get them; as if it is okay to eat only “crumbs.” If Arabs (in west Africa) and Europeans (on most of the continent of Africa) had not instilled into Blacks and provoked Blacks to dislike, hate, and kill one another; not only kill one another, but their neighbors, communities, and societies, then this

prevailing attitude would not be a factor. The African slave trade and the continuing rape of the continent of Africa—the prevailing attitude of racism, classicism, and hedonism has been, in my humble opinion, that which allows the psychological and current prevailing force of crime which has driven Blacks in America to hurt, harm, and kill one another, seemingly for no apparent reason.

Case in point. In the fall of 2012, in Atlanta, Georgia, a young 18 year old Black teenager (young man) was stomped to death by three other Black teenagers for no apparent reason except the negative psychological undercurrent flowing from a hidden, forgotten African genome, which turns Blacks against one another—tribalism. This young man, a teenager, no less, died for being at the wrong place at the wrong time. We all are in the right place and at the right time to do something about the growing and continuing “madness” created by the aforementioned racisms; and continued by the current economic season and to be enhanced by our continuing march (If you have not started, it is time you did.) towards us having to be more like Christ and do the Miracles of Jesus to overcome evil on our planet. Take spiritual responsibility for the spiritual world around as well as your physical one.

**“<sup>21</sup> That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. <sup>22</sup> And the glory which thou gavest me I have given them; that they may be one, even as we are one: <sup>23</sup> I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.” John 17:21-23 (KJ)**

(TO BE CONTINUED)

## THINK ONE BIG BLACK FAMILY – ONE WORLD FAMILY



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