## **EACH ONE! BLESS ONE! YOU MAKE A DIFFERENCE!**

If Each One Will Bless One, the World as We know it Will Change!

Emmanuel's Blessings to You! Peace and Love in Christ! PLC!

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## Each One! Bless One!

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This article is about the observance of Lent in Western Christianity. For Lent in Orthodox Christianity, see Great Lent. For other uses, see Lent (disambiguation).

Lent in the <u>Catholic</u> tradition, is the period of the <u>liturgical year</u> from <u>Ash</u> <u>Wednesday</u> to <u>Easter</u>. Lent is a time of sacrifice for Jesus. The traditional purpose of Lent is the preparation of the believer — through <u>prayer</u>, <u>repentance</u>, <u>almsgiving</u> and <u>self-denial</u> — for the annual commemoration during <u>Holy Week</u> of the <u>Death and Resurrection of Jesus</u>, which recalls the events linked to the <u>Passion of Christ</u> and culminates in Easter, the celebration of the <u>Resurrection of Jesus Christ</u>.

According to the <u>Canonical gospels</u> of <u>Matthew</u>, <u>Mark</u> and <u>Luke</u>, <u>Jesus</u> spent forty days fasting in the desert before the beginning of his <u>public ministry</u>, where he <u>endured temptation</u> by <u>Satan</u>. Thus, Lent is described as being forty days long, though different <u>denominations</u> calculate the forty days differently.

This practice is common to much of <u>Christendom</u>, being celebrated by <u>Catholics</u>, <u>Lutherans</u>, <u>Methodists</u>, <u>Presbyterians</u>, and <u>Anglicans</u>. [3][3][4][4]



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