eBlessings International Daily Devotional Archives

enrich, inspire, encourage, bless, and empower spiritual warriors for end-time battles prepared with the guidance of the Holy Spirit for spiritual growth and victory! Devotionals Designed to Empower and Grow Our Spirits

DECEMBER 2008 DECEMBER 2008 DECEMBER 2008

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Each One! Bless One!

You Make a Difference!

The Roman Emperor Constantine allowed, and even promoted, the "Christianization" of pagan beliefs.

"I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: and hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love."

REVELATION 2:2-4 (KJ)

What is the origin of the Catholic Church? - 2. Please read devotional #1 in this series: Monday, 22 December 2008.

Constantine found that with the Roman Empire being so vast, expansive, and diverse – not everyone would agree to forsake their religious beliefs and instead embrace Christianity. So, Constantine allowed, and even promoted, the "Christianization" of pagan beliefs. Completely pagan and utterly unbiblical beliefs were given new "Christian" identities. Some clear examples of this are as follows:

(1) The Cult of Isis, an Egyptian mother-goddess religion, was absorbed

into Christianity by replacing Isis with Mary. Many of the titles that were used for Isis, such as "Queen of Heaven," "Mother of God," and "theotokos" (God-bearer) were attached to Mary. Mary was given an exalted role in the Christian faith, far beyond what the Bible ascribes to her, in order to attract Isis worshippers to a faith they would not otherwise embrace. Many temples to Isis were, in fact, converted into temples dedicated to Mary. The first clear hints of Catholic Mariology occur in the writings of Origen, who lived in Alexandria, Egypt, which happened to be the focal point of Isis worship.

(2) Mithraism was a religion in the Roman Empire in the 1st through 5th centuries A.D. It was very popular among the Romans, especially among Roman soldiers, and was possibly the religion of several Roman emperors. While Mithraism was never given "official" status in the Roman empire, it was the de-facto official religion until Constantine and succeeding Roman emperors replaced Mithraism with Christianity. One of the key features of Mithraism was a sacrificial meal, which involved eating the flesh and drinking the blood of a bull. Mithras, the god of Mithraism, was "present" in the flesh and blood of the bull, and when consumed, granted salvation to those who partook of the sacrificial meal (theophagy, the eating of one's god). Mithraism also had seven "sacraments," making the similarities between Mithraism and Roman Catholicism too many to ignore. Constantine and his successors found an easy substitute for the sacrificial meal of Mithraism in concept of the Lord's Supper / Christian Communion. Sadly, some early Christians had already begun to attach mysticism to the Lord's Supper, rejecting the Biblical concept of a simple and worshipful remembrance of Christ's death and shed blood. The Romanization of the Lord's Supper made the transition to a sacrificial consumption of Jesus Christ, now known as the Catholic Mass / Eucharist, complete.

(3) Most Roman emperors (and citizens) were henotheists. A henotheist is one who believes in the existence of many gods, but focuses primary on one particular god, or considers one particular god supreme over the other gods. For example, the Roman god Jupiter was supreme over the Roman pantheon of gods. Roman sailors were often worshippers of Neptune, the god of the oceans. When the Catholic Church absorbed Roman paganism, it simply replaced the pantheon of gods with the saints. Just as the Roman pantheon of gods had a god of love, a god of peace, a god of war, a god of strength, a god of wisdom, etc., so the Catholic Church has a saint who is "in charge" over each of these, and many other categories. Just as many Roman cities had a god specific to the city, so the Catholic Church provided "patron saints" for the cities.

(4) The supremacy of the Roman bishop (the papacy) was created with the support of the Roman emperors. With the city of Rome being the center of government for the Roman empire, and with the Roman emperors living in Rome, the city of Rome rose to prominence in all facets of life. Constantine, and his successors, gave their support to the bishop of Rome as the supreme ruler of the church. Of course it is best for the unity of the Roman empire that the government and state religion be centered in the same location. While most other bishops (and Christians) resisted the idea of the Roman bishop being supreme, the Roman bishop eventually rose to supremacy, due to the power and influence of the Roman emperors. When the Roman empire collapsed, the popes took on the title that had previously belonged to the Roman emperors – Pontificus Maximus.

Many more examples could be given. These four should suffice in demonstrating the true origin of the Catholic Church. Of course the Roman Catholic Church denies the pagan origin of its beliefs and practices. The Catholic Church disguises its pagan beliefs under layers of

complicated theology. The Catholic Church excuses and denies its pagan origin beneath the mask of "church tradition." Recognizing that many of its beliefs and practices are utterly foreign to Scripture, the Catholic Church is forced to deny the authority and sufficiency of Scripture.

The origin of the Catholic Church is the tragic compromise of Christianity with the pagan religions that surrounded it. Instead of proclaiming the Gospel and converting the pagans, the Catholic Church "Christianized" the pagan religions, and "paganized" Christianity. By blurring the differences and erasing the distinctions, yes, the Catholic Church made itself attractive to the people of the Roman empire. One result was the Catholic Church becoming the supreme religion in the "Roman world" for centuries. However, another result was the most dominant form of Christianity apostatizing from the true Gospel of Jesus Christ and the true proclamation of God's Word.

<u>2 Timothy 4:3-4</u> declares, "For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths."

ARE BORN-AGAIN CATHOLICS TARES?

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