

## **EACH ONE! BLESS ONE! YOU MAKE A DIFFERENCE!**

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### **Each One! Bless One!**

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The Reference Edition

Compiled by Nikola Dimitrov

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Excerpt from "The Four in One Gospel of JESUS"

By Nikola Dimitrov

## **CHAPTER THIRTY**

### **Jesus Goes to Calvary (Golgotha)**

32 **AND** as they came out, (Matthew) 26 and as they led him away, (Luke) 17 and he bearing his cross, (John) 32 they found a man of Cyrene, Simon by name: (Matthew) 21 who passed by, coming out of the country, the father of Alexander and Rufus, (Mark) 26 and on him they laid the cross, (Luke) (and) 32 him they compelled (Matthew) 26 that he might bear *it* after Jesus. 27 And there followed him a great company of people, and of women, which also bewailed and lamented him. (Luke)

The story of the life of our Lord and Saviour Jesus Christ

as it is written in the Gospels according to

MATTHEW, MARK, LUKE, AND JOHN

professionally integrated and chronologically presented in chronological order

28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. 29 For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never

gave suck. 30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. 31 For if they do these things in a green tree, what shall be done in the dry? (Luke)

32 And there were also two other, malefactors, led with him to be put to death. (Luke) 22 And they bring him unto the place (Mark) 33 which is called Calvary, (Luke) 17 *the place* of a skull, which is called in the Hebrew Golgotha. (John) 34 They gave him vinegar to drink mingled with gall (*O.T. prophecy in Psalm 69:21*): and when he had tasted *thereof*, he would not drink. (Matthew) 23 And they gave him to drink wine mingled with myrrh: but he received *it* not. (Mark)

(Matthew 27:32, 34; Luke 23:26-33; Mark 15:21-23; John 19:17)

## Jesus of Nazareth is Crucified

35 **AND** they crucified him. (Matthew) 27 And with him they crucified two thieves; the one on his right hand, and the other on his left, (Mark) 18 and Jesus in the midst. (John) 28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors. (*O.T. prophecy in Isaiah 53:12*) (Mark) 25 And it was the third hour, and they crucified him. (Mark) 34 Then said Jesus, Father, forgive them; for they know not what they do. (Luke)

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be (John) (*and*) 24 what every man should take, (Mark) 24 that the scripture (John) 35 which was spoken by the prophet, (Matthew) 24 might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. (*O.T. prophecy in Psalm 22:18*) These things therefore the soldiers did. (John) 36 And sitting down they watched him there.

(Matthew)

19 And Pilate wrote a title, (John) 26 the superscription of his accusation (Mark) 19 and put *it* on the cross (John) 37 over his head. (Matthew) 19 And the writing was, (John) 37 THIS IS (Matthew) 19 JESUS OF NAZARETH THE KING OF THE JEWS. 20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin. 21 Then said the chief priests of the Jews to Pilate, Write not, 'The King of the Jews; but that he said, I am King of the Jews. 22 Pilate answered, What I have written I have written. (John)

(Matthew 27:35-37; Mark 15:27-28, 24-26;  
Luke 23:34; John 19:18, 23-24, 19-22)

29 And they that passed by railed on him, (Mark) 39 reviled him, (Matthew) 29 wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days, 30 save thyself. (Mark) 40 If thou be the Son of God, come down from the cross. (Matthew)

35 And the people stood beholding. And the rulers also with them derided *him*. (Luke) 31 Likewise also the chief priests mocking said among themselves with the scribes (Mark) 41 and elders, (Matthew) 31 He saved others; himself he cannot save. 32 Let Christ the King of Israel descend now from the cross, (Mark) 42 if he be the King of Israel. (Matthew) 35 Let him save himself, if he be Christ, the chosen of God, (Luke) 32 that we may see (Mark) 42 and we will believe him. 43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. (*O.T. prophecy in Psalm 22:8*) (Matthew) 36 And the soldiers also mocked him, coming to him, and offering him vinegar, 37 and saying, If thou be the king of the Jews, save thyself. (Luke)

44 The thieves also, which were crucified with him, cast the same in his teeth. (Matthew) 39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. 40 But the other answering rebuked him, saying, Dost not thou fear God,



seeing thou art in the same condemnation? 41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. 42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. 43 And Jesus said unto him, Verily I say unto thee, to day shalt thou be with me in paradise. (Luke)

(Mark 15:29-32; Matthew 27:39-44; Luke 23:35-37, 39-43)

## Mary Beholds Her Son Crucified

25 **NOW** there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene. 26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*. (John)

33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour. 34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? Which is, being interpreted, My God, my God, why hast thou forsaken me? (*O.T. prophecy in Psalm 22:1*) 35 And some of them that stood by, when they heard *it*, said, Behold, (Mark) 47 this *man* calleth for Elias. (Matthew)

(John 19:25-27; Mark 15:33-35; Matthew 27:47)

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. (*O.T. prophecy in Psalm 69:21*) 29 Now there was set a vessel full of vinegar: (John) 48 and straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed (Matthew) — 29 hyssop, and put *it* to his mouth (John) 48 and gave him to drink. 49 The rest said, Let be, let us see whether Elias will come to save him (Matthew) (*and*) 36 take him down. (Mark) 30 When Jesus therefore had received the vinegar, he said, It is finished. (John) 46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, (Luke) 30 he bowed his head, and gave up the ghost.

(John)

45 And the sun was darkened, (Luke) 51 and, behold, the veil of the temple was rent in twain (Matthew) 45 in the midst, (Luke) 51 from the top to the bottom; and the earth did quake, and the rocks rent; 52 and the graves were opened; and many bodies of the saints which slept arose, 53 and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. (Matthew)

**(John 19:28-30; Matthew 27:48-49, 51-53; Mark 15:36; Luke 23:45-46)**

54 Now when the centurion, (Matthew) 39 which stood over against him, saw that he so cried out, and gave up the ghost, (Mark) 47 he glorified God, saying, Certainly this was a righteous man. (Luke) 39 Truly this man was the Son of God. (Mark) 54 And they that were with him, watching Jesus, saw the earthquake, and those things that were done, (and) they feared greatly, saying, Truly this was the Son of God. (Matthew) 48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. (Luke)

40 There were also (Mark) 55 many (Matthew) 40 women (Mark) 49 and all his acquaintance, (Luke) 40 looking on afar off, (Mark) 49 beholding these things: (Luke) 40 among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome (the mother of Zebedee's children – Matthew 27:56); (Mark) 41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem. (Mark)

**(Matthew 27:54-56; Mark 15:39-41; Luke 23:47-49)**

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away. 32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. (John)

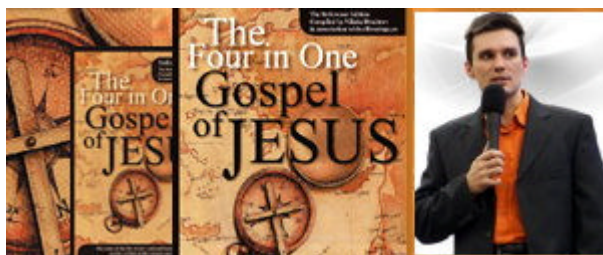
33 But when they came to Jesus, and saw that he was dead already, they brake not his legs: 34 but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. 35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe. 36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (*O.T. prophecy in Psalm 34:20*) 37 And again another scripture saith, They shall look on him whom they pierced. (*O.T. prophecy in Zachariah 12:10*) (John)

(John 19:31-37)

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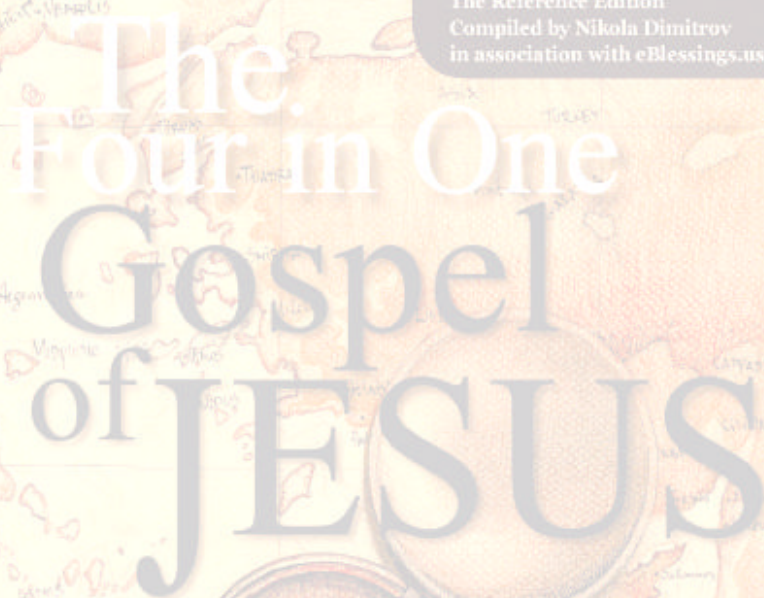
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The background of the cover is a detailed, aged map of the Eastern Mediterranean and Middle East. The map is rendered in a sepia tone with various geographical features and place names. A large, ornate compass rose is positioned in the lower-left quadrant, showing cardinal and intercardinal directions. The title text is overlaid on the map, with 'The' and 'Four in One' in a smaller, white serif font, and 'Gospel of JESUS' in a much larger, bold, grey serif font.

# The Four in One Gospel of JESUS

## Volume I

The Reference Edition

Compiled by Nikola Dimitrov

in association with eBlessings.us

The story of the life of our Lord and Saviour Jesus Christ  
as it is written in the Gospels according to  
**MATTHEW, MARK, LUKE AND JOHN**  
professionally integrated and diligently blended in chronological order.