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Compiled by Nikola Dimitrov
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An Excerpt from “**The Four in One Gospel of JESUS**”
By Nikola Dimitrov

CHAPTER TWENTY EIGHT

Jesus at the Mount of Olives to Pray; Gethsemane

39 **AND** he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. (Luke) 32 And they came to a place which was named Gethsemane: and he saith to his disciples, (Mark) 36 Sit ye here, while I go and pray yonder. 37 And he took with him Peter and the two sons of Zebedee (Matthew) – 33 James and John, and began to be sore amazed, and (Mark) 37 to be sorrowful and (Matthew) 33 very heavy. (Mark) 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. (Matthew) 40 Pray that ye enter not into temptation. (Luke)

35 And he went forward a little, (Mark) 41 from them about a stone's cast, and kneeled down, (Luke) 39 and fell on his face, (Matthew) 35 on the ground, and prayed that, if it were possible, the hour might pass from him. 36 And he said, Abba, Father, all things *are* possible unto thee; (Mark) 42 if thou be willing, (Luke) 36 take away this cup from me: nevertheless not what I will, but what thou wilt (Mark) – 42 not my will, but thine, be done. 43 And there appeared an angel unto him from heaven, strengthening him. 44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. (Luke)

(Luke 22:39-44; Mark 14:32-33, 35-36; Matthew 26:36-39)

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, (Luke) 37 and saith unto Peter, (Mark) 40 What, (Matthew) 37 Simon, sleepest thou? Coudest not thou (Mark) 40 watch with me one hour? (Matthew) 46 Why sleep ye? Rise, (Luke) 38 watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak. (Mark) 41 The spirit indeed *is* willing, but the flesh *is* weak. (Matthew)

39 And again he went away, (Mark) 42 the second time, (Matthew) 39 and prayed, and spake the same words, (Mark) 42 saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. (Matthew)

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. (Mark) 44 And he left them, and went away again, and prayed the third time, saying the same words. (Matthew) 41 And he cometh the third time (Mark) 45 to his disciples, (Matthew) 41 and saith unto them, Sleep on now, and take *your* rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. 42 Rise up, let us go; lo, he that betrayeth me is at hand. (Mark)

(Luke 22:45-46; Mark 14:37-42; Matthew 26:40-42, 44-45)

Judas Iscariot Betrays Jesus

Volume I

43 And immediately, while he yet spake, cometh (Mark) 47 he that was called Judas, one of the twelve. (Luke) 2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. 3 Judas then, having received a band of men and officers from the chief priests and Pharisees (John) 43 and the scribes and the elders (Mark) 47 of the people, (Matthew) 3 cometh thither, (John) 43 and with him a great multitude, (Mark) 3 with lanterns and torches and weapons, (John) 43 swords and staves. (Mark)

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? 5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them. 6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground. 7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. 8 Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way: 9 that the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. (John)

(Mark 14:43; Luke 22:47; Matthew 26:47; John 18:2-9)

44 And he that betrayed him had given them a token (Mark) — 48 a sign, (Matthew) 44 saying, Whomsoever I shall kiss, that same is he; take him, (Mark) 48 hold him fast, (Matthew) 44 and lead *him* away safely. 45 And as soon as he was come, he goeth straightway (Mark) 47 before them, and drew near unto Jesus to kiss him, (Luke) 45 and saith, (Mark) 49 Hail, (Matthew) 45 Master, master; and kissed him. (Mark) 50 And Jesus said unto him, (Matthew) 48 Judas, (Luke) 50 friend, wherefore art thou come? (Matthew) 48 Betrayest thou the Son of man with a kiss? (Luke) 50 Then came they, and laid hands on Jesus, and took him. (Matthew) 49

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? (Luke) 51 And, behold, one of them which were with Jesus (Matthew) 47 that stood by, (Mark) 10 Simon Peter having a sword, (John) 51 stretched out *his* hand, and drew his sword, (Matthew) 10 and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. (John) with eBlessings.us

11 Then said Jesus unto Peter, Put up (John) 52 again (Matthew) 11 thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? (John) 52 For all they that take the sword shall perish with the sword. 53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? 54 But how then shall the scriptures be fulfilled, that thus it must be? (Matthew) 51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. (Luke)

(Mark 14:44-45, 47; Matthew 26:48-54; Luke 22:47-49, 51; John 18:10-11)

55 In that same hour (Matthew) 52 Jesus said unto the chief priests, and captains of the temple, and the elders, (Luke) (*and*) 55 to the multitudes (Matthew) 52 which were come to him, (Luke) 55 Are ye come out, as against a thief, with swords and staves for to take me? (Matthew) 49 I was daily with you in the temple teaching, and ye took me not: (Mark) 53 ye stretched forth no hands against me: (Luke) 55 ye laid no hold on me. (Matthew) 53 But this is your hour, and the power of darkness. (Luke) 56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. (Matthew) 51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him: 52 and he left the linen cloth, and fled from them naked. (Mark)

The story of the life of our Lord and Saviour Jesus Christ
as it

(Matthew 26:55-56; Luke 22:52-53; Mark 14:49, 51-52)

MATTHEW, MARK, LUKE AND JOHN

professionally integrated and diligently blended in chronological order.

12 Then the band and the captain and officers of the Jews took Jesus, and bound him, 13 and led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. 14 Now

Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. (John)

(John 18:12-14)

57 And they that had laid hold on Jesus (Matthew) 54 took him, and led him (Luke) 57 away to Caiaphas the high priest, (Matthew) 54 and brought him unto the high priest's house, (Luke) 57 where (Matthew) 53 all the chief priests and (Mark) 57 the scribes and the elders were assembled.

(Matthew)

(Luke 22:54; Matthew 26:57; Mark 14:53)

Peter Denies Knowing Jesus

15 **AND** Simon Peter followed Jesus, (John) 54 afar off, (Mark) 58 to see the end, (Matthew) 15 and *so did* another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. 16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. (John) 55 And when they had kindled a fire in the midst of the hall, and were sat down together, Peter sat down among them. (Luke) 18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them (John) 54 and warmed himself at the fire. (Mark)

66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest (Mark) – 17 the damsel that kept the door. (John) 67 And when she saw Peter warming himself, (Mark) 56 as he sat by the fire, (Luke) 67 she (Mark) 56 earnestly looked upon him, and said, (Luke) 17 Art not thou also *one* of this man's disciples? (John) 67 And thou also wast with Jesus of Nazareth (Mark) 69 of Galilee. (Matthew) (*And she said to the others,*) 56 This man was also with him. (Luke) 70 But he denied (Matthew) 57 him (Luke) 70 before *them* all, saying, (Matthew) 68 I know not, neither understand I what thou sayest. (Mark) 57 Woman, I know

him not. (Luke) 68 And he went out into the porch; and the cock crew. (Mark)

(John 18:15-18; Mark 14:54, 66-68; Matthew 26:58, 69-70; Luke 22:55-57)

71 And when he was gone out into the porch, another *maid* saw him (Matthew) 69 again, and began to say to them that stood by, This is *one* of them. (Mark) 71 This *fellow* was also with Jesus of Nazareth. (Matthew) 58 And after a little while another saw him, and said, Thou art also of them. (Luke) 25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? (John) 58 And Peter (Luke) 70 denied it again (Mark) 72 with an oath, (Matthew) 58 Man, I am not. (Luke) 72 I do not know the man. (Matthew)

59 And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a Galilaean. (Luke) 26 One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? (John) 70 They that stood by said again to Peter, Surely thou art *one* of them: for thou art a Galilaean, and thy speech agreeth *thereto*; (Mark) 73 for thy speech bewrayeth thee. (Matthew)

60 And Peter said, Man, I know not what thou sayest. (Luke) 27 Peter then (John) 71 began to curse and to swear, *saying*, I know not this man of whom ye speak. (Mark) 60 And immediately, while he yet spake, (Luke) 72 the second time the cock crew. (Mark) 61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord (Luke) 75 Jesus, (Matthew) 61 how he had said unto him, (Luke) 72 Before the cock crow twice, (Mark) 61 thou shalt deny me thrice. (Luke) 72 And when he thought thereon, (Mark) 62 Peter went out, and wept bitterly. (Luke)

of the life of our Lord and Saviour Jesus Christ
as it is written in the Gospels according to
MATTHEW, MARK, LUKE AND JOHN
professionally integrated and diligently blended in chronological order.

(Matthew 26:71-73, 75; Mark 14:69-72; Luke 22:58-62; John 18:25-27)

19 The high priest then asked Jesus of his disciples, and of his doctrine. 20 Jesus answered him, I spake openly to the world; I ever

taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. 21 Why askest thou me? Ask them which heard me, what I have said unto them: behold, they know what I said. 22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? 23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? 24 Now Annas had sent him bound unto Caiaphas the high priest. (John)

(John 18:19-24)

Jesus in the Council of Elders, Scribes, and Chief Priests

66 **AND** as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council. (Luke) 59 Now the chief priests, and elders, and all the council, sought (Matthew) 55 for (Mark) 59 false witness against Jesus, to put him to death; 60 but found none. (Matthew) 56 For many bare false witness against him, but their witness agreed not together. (Mark) 60 Yea, though many false witnesses came, *yet* found they none. (Matthew) 57 And (Mark) 60 at the last (Matthew) 57 there arose (Mark) 60 two false witnesses, (Matthew) 57 and bare false witness against him, saying, 58 We heard (Mark) 61 this *fellow* (Matthew) 58 say, I will destroy this temple (Mark) 61 of God, (Matthew) 58 that is made with hands, and within three days I will build another made without hands. (Mark)

59 But neither so did their witness agree together. 60 And the high priest (Mark) 62 arose, (Matthew) 60 stood up in the midst, and asked Jesus, saying, Answerest thou nothing? What *is it which* these witness against thee? (Mark) 63 But Jesus held his peace, (Matthew) 61 and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? (Mark) 67 Tell us. And he said unto them, If I tell you, ye will not believe: 68 and if I also ask *you*, ye will not answer me, nor let *me* go. (Luke) 63 And the

high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. (Matthew) 70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. (Luke) 62 And Jesus said, I am. (Mark) 64 Thou hast said: nevertheless I say unto you, (Matthew) 69 hereafter shall (Luke) 64 ye see (Matthew) 69 the Son of man sit on the right hand of the power of God, (Luke) 64 and coming in the clouds of heaven. (Matthew)

63 Then the high priest rent his clothes, and saith, (Mark) 65 He hath spoken blasphemy; what further need have we of (Matthew) 71 any further (Luke) 65 witnesses? Behold, now ye have heard his blasphemy. (Matthew) 71 For we ourselves have heard of his own mouth. (Luke) 64 What think ye? And they all condemned him to be guilty of death. 65 And some (Mark) (of) 63 the men that held Jesus (Luke) 65 began to spit (Mark) 67 in his face, (Matthew) 65 and to cover his face, and to buffet him. (Mark) (They) 63 mocked him, and smote *him*. 64 And when they had blindfolded him, they struck him on the face, and asked him, saying, (Luke) 68 Prophesy unto us, thou Christ, (Matthew) 64 who is it that smote thee? (Luke) 65 And the servants did strike him with the palms of their hands. (Mark) 65 And many other things blasphemously spake they against him. (Luke)

(Luke 22:66-71, 63-65; Matthew 26:59-65, 67)



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